this town, not members of the Brethren church.

Remember the question, "What is a Christian?" Do not think that only great and learned men can give a satisfactory answer to this question. It is possible that the very best answer may come from the humblest child of God. Only a Christian can tell what a Christian is. He who has never experienced what saving grace is knows nothing of what it means to be a Christian. The answers to the above question, that is the correct answers, are likely to be those that grow out of the rich experience of truly consecrated hearts. As one who has lived a Christian life piease put on paper your idea of such a life and send to this office for publication. You have an equal chance with any one else for the prize.

THOSE FIVE HUNDRED.

The list is still growing. Of course to reach the 500 to December 1, it is necessary that the list should grow a little more rapidly, but as long as it grows we feel encouraged. We have yet one month in which to make the 500 at one dollar. With the number already received it will require an average of 95 per week for the remaining four weeks. Can we do it? We can if we will. Let us unite our efforts and make one strong pull and victory will be ours. Brethren, it is not a personal matter with us. It is for the church and for the cause of Christ that we make this appeal. Following is the list since last report:

D. J. Meyers, Homer, O.,	1
A. R. Bemenderfer,	4
Zed H. Copp,	5
Mrs. M. J. Schrock,	1
P. M. Swinehart,	3
J. L. Kimmel,	1
Samuel Flora,	1
J. M. Olinger,	8
Mrs. Lizzie Fahrney,	1
Total,	25
Previously reported,	102
To date,	127

Brother Z. H. Copp donated five dollars to have the paper sent to those who are too poor to pay for it. Two of the five dollars have been used for this purpose; there yet remain three to be disposed of. If our readers are acquainted with worthy poor who desire to read the paper please send us their names. Brother Olinger, Meyersdale, secured us eight new subscribers; Brother Bemenderfer sent four new subscribers and Brother Swinehart three. What shall the next week bring forth? Double the number so as to make it 250.

Personal Mention.

Brother Bemenderfer has again taken charge of the Dunlaps congregation.

Brother Keller reports three accessions in his work since last heard from.

Brother Ditch is engaged to hold a revival meeting in the Dunlaps congregation.

Brother Grisso reports another accession and a very quiet and enjoyable communion service.

Brother D. A. Hopkins is engaged in revival work at New Enterprise, Ind. One accession so far.

The meeting at Millersburg, Iowa, reported by Brother Meyers, resulted in sixteen accessions to the church.

Brother Lyon, Washington, D. C., is giving the readers of the EVANGELIST a series of interesting mission talks. Be sure to read them.

Brother McFaden reports the work in Chicago progressing nicely. He and his co-laborers are getting ready for a winter's campaign.

Brother Ditch is down to work at Twelve Mile, Ind., where he has been engaged as pastor. The field is large and God's worthy servant need not be idle.

Glenford, Ohio, is enjoying a glorious revival meeting conducted by Dr. McGregor and the pastor, Brother Bowman. Twelve accessions have so far been reported.

We commend to the favorable consideration of our readers the suggestions made by brother J. A. Miller, Summit Mills, Pa., in his article on "Foreign Missions." Read it.

We are pleased to learn that Brother Holsinger's health is again improving. We are in receipt of a very interesting communication from him. It will appear in next week's paper.

Brother L. S. Bauman is now busy at work in his new field of labor, Roann, Indiana. We have a short article from him on the "College" which will appear in next paper. It is to the point and will do good.

Brother A. R. Bemenderfer has adopted a unique way of getting subscribers for the EVANGELIST. He promised a certain congregation one sermon for every two subscriptions to the EVANGELIST. He says he loves to work for the EVANGELIST. This he shows by his actions.

Next Sabbath, October 31, Brother Desenberg, of the German Baptist church will preach in the College chapel. The following Sabbath, Nov. 6, the editor is booked for a sermon in the Maple Grove German Baptist church, four miles out of town. Who says we are not getting closer together?

Brother Shively, under date of October 18, writes: "Three more have been baptized since my last report. Two yesterday at Turlock, by myself, and one at Vernalis, by Brother Wolfe. With these thirteen have received that holy rite since September 10. Praise God for victory. Others are near the kingdom." Our readers everywhere will be pleased to hear of the success that accompanies the work of our brother in the far-off Pacific State.

The Ashland city church has secured the services of Brother Copp, as pastor. He begins work Sabbath, November 14. His five sermons preached here a few weeks ago were remarkably well received. The services throughout were characterized by a deep spirituality and Brother Copp made not only favorable but lasting impressions upon his hearers.

In sending in another subscription toward the five hundred Brother Kimmel says: "When I get three more I will send you five dollars." That has the true ring. It means that he has determined to furnish his share of the five hundred. One hundred like him will make up the coveted five hundred in a very short time.

In remitting three dollars for subscriptions brother P. M. Swinehart, Masontown, Pa., says: "The outlook in the George's Creek congregation is encouraging. Brother Wise was with us and went away in "good cheer." Probably those ten dollar's mission money he got had something to do with it." We have no doubt, brother, that it had. The tendency at least is to make one feel that way.

Brother J. O. Talley, Milledgeville, Ill., is now doing evangelistic work at Aurelia, Iowa. He has ordered sample copies of the EVANGELIST and King's Children sent to that place to be used in getting subscribers. That is as it ought to be. At the close of or during a revival meeting is a good time to get new subscribers, especially so when there have been accessions.

Brother R. R. Teeter is in school at North Manchester, Ind., and preaches for several congregations on Sabbath; Brother Yoder is taking a course in the Chicago University, and at the same time taking care of the congregation at Warsaw; Brother Perry is having a number of young men under his training; brother L. S. Bauman, we understand, contemplates attending school at North Manchester; Brother Miller and wife are at Hiram, Ohio, preparing themselves for the work to which God has called them; Brother Furry is pushing his work in Notre Dame, South Bend, Ind., and at the same time preaching for two congregations. Brethren, let us quickly pay off the College debt, and start an institution of learning. There are one hundred young men and women in the Brethren church who are ready to begin school work somewhere and who will patronize a school of their own if it is what it ought to be and what we can make it. The persons above named are all young people, and consecrated young people who are already doing a great work but are preparing for still greater usefulness. The church can not afford to lag behind; if these young people are willing to lead let us at least follow, and above all things not hinder them but rather encourage them in the work they have undertaken.

There are not furnaces enough and dens enough in all the earth to make the Christian hero bend his knee to the lords of this world or to abstain from the worship of Jehovah. If you would know the genuine hero, mark where he does obeisance.

Alcoholism is one of the greatest causes of the depopulation and degeneration of nations.—*Professor Jaccond.*